



# Days Creek Charter School Board of Directors

Monthly Meetings occur *the Wednesday before the second Monday of each month.*

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Our MISSION is to *Inspire and Develop LEARNERS, THINKERS, and LEADERS*  
with a VISION *to challenge every student to pursue excellence every day!*

WHEN WE DENY THE  
STORY, IT DEFINES US.

WHEN WE OWN THE  
STORY, WE CAN WRITE  
A BRAVE NEW ENDING.

— DRENE BROWN —

“LIFE IS A JOURNEY, NOT A DESTINATION.” - RALPH WALDO  
EMERSON

“TELL ME AND I FORGET. TEACH ME AND I REMEMBER. INVOLVE ME  
AND I LEARN.” – BENJAMIN FRANKLIN

## References:

### LOCAL

- 1) [District & Charter School Continuous Improvement Plan](#)
- 2) [DC Bell Schedule - 2019-20 School Year](#)
- 3) [2020-21 School Calendar](#)
- 4) [Teacher Schedule](#)
- 5) [What We Do – Teaching Expectations](#)
- 6) [Summative Evaluation Rubric - 2019-20](#)
- 7) [Oregon Diploma - High School Graduation Requirements](#)
- 8) [Senior Project Capstone E-Manual 2019-20](#)
- 9) [Community Service Requirements](#)
- 10) [DiscoverU](#)
- 11) [DC 2020-2021 Assessment Calendar](#)
- 12) [Student Success Act \(SSA\)](#)
- 13) [Student Investment Account \(SIA\)](#)
- 14) [District Report Card DCCS Report Card](#)
- 15) [Division 22 Standards for Public Elementary and Secondary Schools Assurances: Report to the Community](#)
- 16) [Every Student Succeeds Act \(ESSA\) - Assurances](#)
- 17) [The Globe Program](#)

### STATE

- 18) [Oregon High School Diploma](#)
- 19) [Core Teaching Standards/Requirements](#)
- 20) ODE home page (Oregon Department of Education)
- 21) OSBA home page (Oregon School Board Association)
- 22) ORS #338 Charter School Law - Oregon
- 23) [Teacher and Administrator Summative Evaluation Model](#)
- 24) [ODE Educator Effectiveness Toolkit, Educator Effectiveness Toolkit-Charter Schools](#)
- 25) OSBA - (PowerPoint) Systems Approach to Student Achievement, esp. flow chart “The Work of the Board”.
- 26) ODE Academic State Standards
- 27) ODE Common Core State Standards
- 28) Student Assessment (Oregon Assessment of Knowledge and Skills - OAKS, Smarter Balanced)
- 29) Essential Skills
- 30) [ODE – Chapter 581, Division 1 - 54 Secretary of State](#)

[www.dayscreekschools.com](http://www.dayscreekschools.com)

[www.facebook.com/DC.Charter](https://www.facebook.com/DC.Charter)

**Days Creek Charter School K-12  
Board of Directors Regular Monthly Meeting**

**AGENDA**

Notice is hereby given to the members of the Board of Directors of the Days Creek Charter School and to the general public that the Board of Directors will hold a Regular Monthly Board Meeting **Wednesday, February 03, 2021, at 6:00 PM. Due to COVID pandemic mandates and protocols, attendees may participate in the meeting virtually or onsite by going to room 215 if a proper face covering is worn.**

*The link to join the meeting virtually is as follows: <https://meet.google.com/wyx-ggrw-dny>  
Phone Numbers (US)+1 424-338-0161 PIN: 438 275 312# - to mute/unmute phone type \*6*

1. **Call to Order**
2. **Pledge of Allegiance**
3. **Approval of Agenda**
4. **Approval of Minutes**
  - a. 1-6-2021 ([Regular](#))
5. **Public Input**
6. **Student Input**
  
7. **Report from the Executive Director, Steve Woods** - Information, discussion, and possible action to accept or reject the Director's recommendation for the following items:
  - a. Q & A regarding items from the [District Board agenda](#)
  - b. Status of school opening and ODE updates
  - c. Academic requirements for remainder of school year to meet state standards
  - d. [Charter Board Proclamation](#)
  
8. **Report(s) from Cathy Knapp and/or James Ellis**
  - a. Winter Interim Assessments Results
  
9. **Discussion: Techniques, Resources and Status of Academic and Emotional support for students and all school personnel.**
  
10. **Announcements**
  - a. Friday, February 5, Teacher PD Day
  - b. Monday, February 8, 2021, District #15 Board Meeting
  - c. Monday, February 15, 2021 President's Day - No School

References - to support a culture of learning!

[CIP Thumbnail Sketch](#) **Quest for Transformational Change**

- [Atlas Curriculum Map](#), [Atlas Public](#), [Observation Tool](#).  
[Plan of Action](#) to observe classroom activities (digitally). [Teacher Schedule](#).

**11. Adjourn**

Dated this February 1, 2021  
Respectfully Submitted by:  
Steve Woods, Executive Director

**NEXT CHARTER BOARD MEETING DATE - Wednesday, March 03, 2021, at 6:00 pm**